## K J's Educational Institute

K J College of Engineering \& Management Research, Pune
Sr. No. 25 \& 27, Kondhwa - Saswad Road, Near Bopdev Ghat, Pune 411048.

## Key Indicator-2.6 Student Performance and Learning Outcome (90)

2.6.2. Pass percentage of Students dúring last five years [45]

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| 3 | Civil Department Result | $7-10$ |
| 4 | ENTC Department-Result | $11-13$ |
| 5 | Electrical Department Result | $14-17$ |
| 6 | Mechanical Department Result | $18-21$ |

2.6.2 $\quad$ Pass percentage of Students during last five years [45]

Response-
2.6.2.1. Number of final year stüdents who passed the university examination year wise during the last five years
$Q_{n}$
M

| Year | 2021-2022 | $2020-2021$ | $2019-2020$ | $2018-2019$ | $2017-2018$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number | 289 | 367 | 399 | 383 | 356 |

2.6.2.2. Number of final year students who appeared for the university examination year wise during the last five years

| Year | 2021-2022 | $2020-2021$ | $2019-2020$ | $2018-2019$ | $2017-2018$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Number | 341 | 386 | 408 | 501 | 432 |

Pass Percentage $=$
Total number of final year students who passed
the university examination
$\overline{\text { Total number of finat year students who appeared }} \times 100$
for the university examination

## File Description (Upload)

- Institutional data in the prescribed format
- Upload supporting document


## K J's Educational Institute <br> K J College of Engineering \& Management Research, Pune

Sr. No. 25 \& 27, Kondhwa - Saswad Road, Near Bopdev Ghat, Pune 411048.

## Key Indicator-2.6 Student Performance and Learning Outcome (90)

### 2.6.2. Pass percentage of Students during last five years

| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination | Percentage Result |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2021-22 | B.E.(Comp) | Bachelor of Engineering in Computer | 144 | 143 | 99 |
|  | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 6 | 5 | 83 |
|  | B.E. (Mech) | Bachelor of Engineering in Mechanical | 19 | 14 | 73.68 |
|  | B.E. (Civil) | Bachelor of Engineering in Civil | 106 | 68 | 64.15 |
|  | B.E. (Elect) | Bachelor of Engineering in Electrical | 66 | 59 | 90 |
| Total |  |  | 341 | 290 | 84.75 |


| 2020-21 | B.E.(Comp) | Bachelor of Engineering in Computer | 64 | 62 | 97 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 16 | 16 | 100 |
|  | B.E. (Mech) | Bachelor of Engineering in Mechanical | 116 | 111 | 95.69 |
|  | B.E. (Civil) | Bachelor of Engineering in Civil | 135 | 126 | 93.33 |
|  | B.E. (Elect) | Bachelor of Engineering in Electrical | 55 | 52 | 95 |
|  |  | tal | 386 | 347 | 95.08 |

## K J College of Engineering \& Management Research, Pune

Sr. No. 25 \& 27, Kondhwa --Saswad Road, Near Bopdev Ghat, Pune 411048.

|  | B.E. (Comp) | Bachelor of Engineering in <br> Computer | 47 | 46 | 98 |
| :---: | :--- | :--- | :---: | :---: | :---: |
|  | B.E. (E \& TC) | Bachelor of Engineering in <br> E \& TC | 12 | 12 | 100 |
| $2019-20 ~$ | Bachelor of Engineering in <br> Mechanical | 164 | 161 | 98.17 |  |
|  | B.E. (Mech) | Bachelor of Engineering in <br> Civil | 128 | 123 | 96.09 |
|  | B.E. (Elect) | Bachelor of Engineering in <br> Electrical | 57 | 57 | 100 |
| Total |  | 408 | 399 | 97.79 |  |

$\begin{array}{|c|l|l|c|c|c|}\hline & \text { B.E. (Comp) } & \begin{array}{l}\text { Bachelor of Engineering in } \\ \text { Computer }\end{array} & 43 & 43 & 100 \\$\cline { 2 - 6 } \& B.E. (E \& TC) \& $\begin{array}{l}\text { Bachelor of Engineering in } \\ \text { E \& TC }\end{array} & 29 & 23 & 79.3 \\$\cline { 2 - 5 } 2018-19 \& $\begin{array}{l}\text { Bachelor of Engineering in } \\ \text { Bechanical }\end{array} & 230 & 200 & 86.96 \\$\cline { 2 - 5 } \& B.E. (Mech) \& $\left.\begin{array}{l}\text { B.E. (Civil) }\end{array} & \begin{array}{l}\text { Bachelor of Engineering in } \\ \text { Civil }\end{array} & 139 & 96\end{array}\right] 69.06$

|  | B.E. (Comp) | Bachelor of Engineering in <br> Computer | 75 | 73 | 97 |
| :---: | :--- | :--- | :---: | :---: | :---: |
|  | B.E. (E \& TC) | Bachelor of Engineering in <br> E \& TC | 36 | 32 | 89 |
| 2017-18 | Bachelor of Engineering in <br> Mechanical | 169 | 129 | 76.33 |  |
|  | B.E. (Mech) | B.E. (Civil) | Bachelor of Engineering in <br> Civil | 110 | 81 |
|  | B.E. (Elect) <br> Elector of Engineering in <br> Electric\| | 42 | 41 | 73.64 |  |
| Total |  | 432 | 357 | 82.41 |  |


| 6.2 Pass | entage of Stud | ents during last five years |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Program Code | Program Name | Number of students appeared in the final year examination | Number of students passed in final year examination | Percentage Result |
| 2021-22 | B.E. (Comp) | Bachelor of Engineering in Computer | 144 | 143 | 99 |
| 2021-22 | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 6 | 5 | 83 |
| 2021-22 | B.E. (Mech) | Bachelor of Engineering in Mechanical | 19 | 14 | 73.68 |
| 2021-22 | B.E. (Civil) | Bachelor of Engineering in Civil | 106 | 68 | 64.15 |
| 2021-22 | B.E. (Elect) | Bachelor of Engineering in Electrical | 66 | 59 | 90 |
|  |  |  | 341 | 289 | 84.75 |
| 2020-21 | B.E. (Comp) | Bachelor of Engineering in Computer | 64 | 62 | 97 |
| 2020-21 | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 16 | 16 | 100 |
| 2020-21 | B.E. (Mech) | Bachelor of Engineering in Mechanical | 116 | 111 | 95.69 |
| 2020-21 | B.E. (Civil) | Bachelor of Engineering in Civil | 135 | 126 | 93.33 |
| 2020-21 | B.E. (Elect) | Bachelor of Engineering in Electrical | 55 | 52 | 95 |
|  |  |  | 386 | 367 | 95.08 |
|  |  |  |  |  |  |
| 2019-20 | B.E. (Comp) | Bachelor of Engineering in Computer | 47 | 46 | 98 |
| 2019-20 | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 12 | 12 | 100 |
| 2019-20 | B.E. (Mech) | Bachelor of Engineering in Mechanical | 164 | 161 | 98.17 |
| 2019-20 | B.E. (Civil) | Bachelor of Engineering in Civil | 128 | 123 | 96.09 |
| 2019-20 | B.E. (Elect) | Bachelor of Engineering in Electrical | 57 | 57 | 100 |
|  |  |  | 408 | 399 | 97.79 |
|  |  |  |  |  |  |
| 2018-19 | B.E. (Comp) | Bachelor of Engineering in Computer | 43 | 43 | 100 |
| 2018-19 | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 29 | 23 | 79.3 |
| 2018-19 | B.E. (Mech) | Bachelor of Engineering in Mechanical | 230 | 200 | 86.96 |
| 2018-19 | B.E. (Civil) | Bachelor of Engineering in Civil | 139 | 96 | C69.06 |
| 2018-19 | B.E. (Elect) | Bachelor of Engineering in Electrical | ING \& M160 | 21 | (0) 35 |
|  |  |  | 501 | 383 | I. Suhas 76.85 Khat |
|  |  |  | 等 |  | Principal |
|  |  | $10$ |  | $\begin{array}{r} \text { K J Co } \\ \text { Ma } \\ \text { Sr. No. } 25 \\ \text { Br } \end{array}$ | llege of Engineeri nagement Research \& 27, Kondhwa-Saswad opdev Ghat. Pune - 48 |


| $2017-18$ | B.E. (Comp) | Bachelor of Engineering in Computer | 75 | 73 | 97 |
| :---: | :---: | :--- | :---: | :---: | :---: |
| $2017-18$ | B.E. (E \& TC) | Bachelor of Engineering in E \& TC | 36 | 32 | 89 |
| $2017-18$ | B.E. (Mech) | Bachelor of Engineering in Mechanical | 169 | 129 | 76.33 |
| $2017-18$ | B.E. (Civil) | Bachelor of Engineering in Civil | 110 | 81 | 73.64 |
| $2017-18$ | B.E. (Elect) | Bachelor of Engineering in Electrical | 42 | 41 | 97.61 |
|  |  |  | 432 | 356 | 82.41 |




Dr. Suhas S. Khot
Principal
K J College of Engineering \& Management Researci Sr. No. 25 \& 27, Kondhwa-Saswad Foad

Bandey Ghat. Pune 48

AVITRIBAI PHULE PUNE UNIVERS , B.E. ( 2015 COURSE) EXAMINATION, APR/MA
B.E. (2015 COURSE) EXAMINATION, APR/MA

COLLEGE: CODE: $76-\mathrm{B} . \mathrm{E}$. (2015 PAT.) (COMPUTER)

| B150724201 | AADITYA PRITAM CHOUHAN |  |  | LIMA CH | [INAN | ${ }^{7200}$ | $\underset{\mathrm{PR}}{48 \mathrm{KJC}}$ | $\begin{gathered} E[72] \\ O R \end{gathered}$ | TUT | Tot ${ }^{\text {a }}$ | Crd | Grd | GP | CP | PLR | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B150724201 | AAD SUBJECT NAME |  | IN | TH | [ $\mathrm{IN}+\mathrm{TH}$ ] |  |  |  |  |  |  |  |  |  |  |  |
| SEM.:1 |  |  | 028/030 | 070/070 | 098/100 |  |  |  |  | 98 | 04 03 | 0 | $\begin{aligned} & 10 \\ & 10 \end{aligned}$ | 40 30 |  |  |
| 410241 H | HIGH PERFORMANCE COMPUTING |  | 029/030 | 070/070 | 099/100 | --- |  |  |  | 99 96 | 03 03 | 0 | 10 | 30 |  |  |
| 410242 | ARTIFICIAL INTEL. \& ROBOTICS |  | 026/030 | 070/070 | 096/100 |  |  |  |  | 96 | 03 03 | 0 | 10 | 30 |  |  |
| 410243 | DATA ANALYTICS |  | 029/030 | 067/070 | 096/100 |  |  |  |  | 94 | 03 | 0 | 10 | 30 |  |  |
| 410244 C P | PERVASIVE MOBILE COMMUNICATION |  | 024/030 | 070/070 | 094/100 |  |  |  |  | 82 | 01 | 0 | 10 | 10 |  |  |
| $410245 D$ 410246 | LABORATORY PRACTICE I |  |  |  |  | 041/050 | 041/050 |  |  | 82 | 01 | 0 | 10 | 10 |  |  |
| 410246 | LABORATORY PRACTICE I |  |  |  |  | 040/050 |  | --- |  | 80 | 01 | 0 | 10 | 10 |  |  |
| 410247 | LABORATORY PRACTICE II |  |  |  |  | --. | --- | 040/050 |  | 80 | 01 | 0 | 10 | 10 |  |  |
| 410247 | LABORATORY PRACTICE II |  |  |  |  | -- | --- | 043/050 |  | 86 | 02 | 0 | 10 | 20 |  |  |
| 410248 | PROJECT WORK STAGE I |  |  |  |  | PP * | --- | --- |  | PP | 00 | P | 00 | 00 |  |  |
| 410249D | INDU. SAFETY \& ENV. CONSCIOUS. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM.:2 |  | * | 013/030 | 033/070 | 046/100 | --- |  |  |  | 46 | 03 | C | 05 |  |  |  |
| 410250 | NACHINE LEARNING |  | 016/030 | 041/070 | 057/100 | --- |  |  |  | 57 | 03 | B+ | 07 | 12 |  |  |
| 410251 $410252 C$ | INFORMATION AND CYBER SEC. | * | 016/030 | 028/070 | 044/100 | - |  |  |  | 44 | 03 | P | 04 | 12 |  |  |
| 410252 C 410253 C | EMBEDDED \& REAL |  | 018/030 | 036/070 | 054/100 |  |  |  |  | 80 | 01 | $\bigcirc$ | 10 | 10 |  |  |
| 410254 | LABORATORY 'PRACTICE III |  |  |  |  | 040/050 | 036/050 |  |  | 72 | 01 | A+ | 09 | 09 |  |  |
| 410254 | LABORATORY PRACTICE III |  |  |  |  | 041/050 | -36 |  |  | 82 | 01 | 0 | 10 | 10 |  |  |
| 410255 | LABORATORY PRACTICE IV |  | --- |  |  | 041/050 |  | 037/050 |  | 74 | 01 | A+ | 09 | 09 |  |  |
| 410255 | LABORATORY PRACTICE IV |  |  |  |  | 091/100 |  | - |  | 91 | 04 | $\bigcirc$ | 10 | 40 |  |  |
| 410256 | PROJECT WORK STAGE II |  |  |  |  | - |  | 045/050 | --- | 90 | 02 | $\bigcirc$ | 10 | 20 |  |  |
| 410256 | PROJECT WORK STAGE II |  |  |  |  | PP |  |  |  | PP | 00 | P | 00 | 00 |  |  |

FOURTH YEAR SGPA : 8.73, TOTAL CREDITS EARNED : 44
SE SGPA : 8.28 TE SGPA : 9.93 $1255 / 140$ CGPA: 8.96 FIRST CLASS WITH DISTINCTION
TOTAL GRADE POINTS / TOTAL CREDITS

## CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION

| E150724202 | ABHIJIT EHIMANI KORHALE SUBJECT NAME |
| :---: | :---: |
| SEM.:1 |  |
| 410241 | HIGH PERFORMANCE COMPUTING |
| 410242 | ARTIFICIAL INTEL. \& ROBOTICS |
| 410243 | DATA ANALYTICS |
| 410244 C | PERVASIVE \& UBQ. COMP. |
| 410245 D | MOBILE COMMUNICATION |
| 410246 | LABORATORY PRACTICE I |
| 410246 | LAEORATORY PRACTICE I |
| 410247 | LABORATORY PRACTICE II |
| 410247 | LABOPATORY PRACTICE II |
| 410248 | PROJECT WORK STAGE I |
| 410249 D | INDU.SAFETY \& ENV.CONSCIOU |
| SEM. : 2 |  |
| 410250 | machine Learning |
| 410251 | INFOPMATION AND CYBER SEC. |
| 410252 D | SOFT COMPU. \& OPTIM. ALGO. |
| 410253 C | CLOUD COMPUTING |
| 410254 | LABORATORY PRACTICE III |
| 410254 | LABOPATORY PRACTICE III |
| 410255 | LABORATORY PRACTICE IV |
| 410255 | LABORATORY PRACTICE IV |
| 410256 | PROJECT WORK STAGE II |
| 410256 | PROJECT WORK STAGE II |



EE SGPA EEAR SGPA E.93, TOTAL CREDITS RARNED
SETAL GRADE POINTS TO TOTAL CREDTT
COMPIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEOE, NOT POR DIATRIEITTIOH


Or. Sehas S. Khot Principal
K J College of Engineering \& Management Research So No 25 : 27 ann-hwa-Saswan Poor anofev Grat Duna in

|  | SUBJECT NAME |
| :---: | :---: |
| SEM.:1 |  |
| 410241 | HIGH PERFORMANCE COMPUTING |
| 410242 | ARTIFICIAL INTEL. \& ROBOTICS |
| 410243 | DATA ANALYTICS |
| 410244 C | PERVASIVE \& UBQ. COMP. |
| 410245D | MOBILE COMMUNICATION |
| 410246 | Laboratory practice |
| 410246 | LABORATORY PRACTICE |
| 410247 | LABORATORY PRACTICE II |
| 410247 | LABORATORY PRACTICE II |
| 410248 | PROJECT WORK STAGE I |
| 410249D | INDU.SAFETY \& ENV.CONSCIOUS. |
| SEM. : 2 |  |
| 410250 | MACHINE LEARNING |
| 410251 | INFORMATION AND CYBER SEC. |
| 410252C | EMBEDDED \& REAL TIME O.S. |
| 410253 C | CLOUD COMPUTING |
| 410254 | LABORATORY PRACTICE III |
| 410254 | LABORATORY PRACTICE III |
| 410255 | LABORATORY PRACTICE IV |
| 410255 | LABORATORY PRACTICE IV |
| 410256 | PROJECT WORK STAGE II |
| 410256 | PROJECT WORK STAGE II |
| 410257A. | BUSINESS INTELLIGENCE |


| IN $\begin{gathered}\text { SUNITA } \\ \text { TH }\end{gathered}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 030/030 | 062/070 | 092/100 |  |  | --- |  | 92 | 04 | 0 | 10 | 40 |  |  |
| 030/030 | 062/070 | 092/100 | - |  | --- |  | 92 | 03 | 0 | 10 | 30 |  |  |
| 018/030 | 063/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | 0 | 10 | 30 |  |  |
| 029/030 | 070/070 | 099/100 | --- |  | -- | --- | 99 | 03 | 0 | 10 | 30 |  |  |
| 020/030 | 070/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | 0 | 10 | 30 | -.. |  |
| --- |  |  | 041/050 | -- | --- | --- | 82 | 01 | 0 | 10 | 10 | ... |  |
|  |  |  |  | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- |  |
|  |  |  | 038/050 | -- | --- | --- | 76 | 01 | A. | 09 | 09 | -.. |  |
|  |  |  |  | -- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- |  |
|  |  |  |  |  | 039/050 | --- | 78 | 02 | A+ | 09 | 18 |  |  |
|  |  |  | PP |  |  | --- | PP | 00 | P | 00 | 00 | --. | -- |
| 017/030 | 034/070 | 051/100 |  | --- | --- | --- | 51 | 03 | B | 05 | 18 |  |  |
| 015/030 | 039/070 | 054/100 | --- | --- | --- | --. | 54 | 03 | B | 05 | 18 |  |  |
| 019/030 | 036/070 | 055/100 |  |  | --- |  | 55 | 03 | B+ | 07 | 21 |  |  |
| 020/030 | 042/070 | 062/100 |  |  | --- | --- | 62 | 03 | ${ }_{\text {A }}$ | 08 | 24 |  |  |
|  | ---- |  | 041/050 | 0361050 | --- | --- | 82 | 01 | $\bigcirc$ | 10 | 10 |  |  |
|  |  |  |  | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 |  |  |
|  |  |  | 039/050 |  | 036/050 | --- | 78 | 01 | ${ }_{\text {A+ }}$ | 09 | 09 |  |  |
|  |  |  |  |  | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | -- |  |
|  |  |  | 093/100 |  | 043/050 |  | 93 86 | 04 02 | $\bigcirc$ | 10 | 40 |  |  |
| --- | --- | --- | PP |  |  |  | PP | 00 | P | 00 | 00 |  |  |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44
SE SGPA: B. 28 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : $1255 / 140$ CGPA : 8.96 FIRST CLASS WITH DISTINCTION
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION




Dr. Suhas S. Khot Princioal
K J College of Eaginecring \&
Manazemert Kicerareh Sr. Wo. 25827 , Kondiwn Sasw 3: Roas Provev Ghat Foune - 42

| B150724205 | BADADARE JAYDEEP SUNIL | JAYSHREE BADADARE |  |  | 71918382M KJCOE [72] |  |  | TUT | Tot ${ }^{3}$ | Crd | Gri | GP | CP | PLR | ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 410241 | HIGH PERFORMANCE COMPUTING | 029/030 | 070/070 | 099/100 |  | --- | --- |  | 99 | 04 | 0 | 10 | 40 |  |  |
| 410242 | ARTIFICIAL INTEL. \& ROBOTICS | 030/030 | 070/070 | 100/100 | --- |  | --- | -- | 100 | 03 | 0 | 10 | 30 |  |  |
| 410243 | DATA ANALYTICS | 027/030 | 070/070 | 097/100 | --- | --- |  | -.. | 97 | 03 | 0 | 10 | 30 |  |  |
| 410244 C | PERVASIVE \& UBQ. COMP. | 030/030 | 070/070 | 100/100 | --- | --- |  |  | 100 | 03 | 0 | 10 | 30 |  |  |
| 410245D | MOBILE COMMUNICATION | 023/030 | 070/070 | 093/100 | --- | --- | --- |  | 93 | 03 | 0 | 10 | 30 |  |  |
| 410246 | LABORATORY PRACTICE I |  |  | --- | 047/050 | --- | --- |  | 94 | 01 | 0 | 10 | 10 |  |  |
| 410246 | LABORATORY PRACTICE I |  | --- |  | --- | 046/050 | --- | --- | 92 | 01 | 0 | 10 | 10 |  |  |
| 410247 | LABORATORY PRACTICE II | --- | --- | --- | 047/050 |  | --- |  | 94 | 01 | 0 | 10 | 10 |  |  |
| 410247 | LABORATORY PRACTICE II | --- | --- |  | - | --- | 047/050 |  | 94 | 01 | 0 | 10 | 10 |  |  |
| 410248 | PROJECT WORK STAGE I | - --- | -- |  | -- | --. | 045/050 | --- | 90 | 02 | 0 | 10 | 00 |  |  |
| 410249D | INDU. SAFETY \& ENV.CONSCIOUS. |  |  |  | PP | --- | --- | --- | PP | 00 | P | 00 | 00 |  |  |
| SEM.:2 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 410250 | MACHINE LEARNING | 022/030 | 048/070 | 070/100 | --- | --- | --- |  | 70 | 03 | A+ | 09 | 27 |  |  |
| 410251 | INFORMATION AND CYBER SEC. | 027/030 | 061/070 | 088/100 | --- | --- | --- |  | 88 | 03 | 0 | 10 | 30 |  |  |
| 410252C | EMBEDDED \& REAL TIME O.S. | 026/030 | 057/070 | 083/100 | --- | --- | -- |  | 83 | 03 | 0 | 10 | . 30 |  |  |
| 410253 C | CLOUD COMPUTING | 024/030 | 060/070 | 084/100 |  |  | -- |  | 84 | 03 01 | 0 | 10 10 | 30 10 |  |  |
| 410254 | LABORATORY PRACTICE III |  | --- | --- | 046/050 | 046/050 |  |  | 92 92 | 01 | 0 | 10 | 10 |  |  |
| 410254 | LABORATORY PRACTICE III |  | --- | --- | --- | 046/050 | --- |  | 92 | 01 01 | 0 | 10 10 | 10 |  |  |
| 410255 | LABORATORY PRACTICE IV |  |  | --- | 046/050 | --- | 046/050 |  | 92 | 01 01 | 0 | 10 10 | 10 |  |  |
| 410255 | LABORATORY PRACTICE IV |  | --- | --- |  |  | 046/050 |  | 92 | 04 | 0 | 10 | 40 |  |  |
| 410256 | PROJECT WORK STAGE II |  |  | --- | 095/100 | --- |  |  | 95 92 | 04 | 0 | 10 | 20 |  |  |
| 410256 | PROJECT WORK STAGE II | --- | --- | --- | -- | --- | 046/050 |  | P2 | 00 | P | 00 | 00 |  |  |
| 410257A | BUSINESS INTELLIGENCE | --- | --- | -- | PP |  |  |  | PP | 00 | P | 00 | 00 |  |  |

FOURTH YEAR SGPA : 9.93, TOTAL CREDITS EARNED : 44
FE SGPA : 7.82 SE SGPA : 9.22 TE SGPA : 10.00 CGPA : 9.21 FIRST CLASS WITH DISTINCTION .CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

410256 PROJECT WORK STAGE II 410303 HON-SOFT COMP. $\&$ DEEP. LNG. 410303 HON-SOFT COMP. \& DEEP.
410257A BUSINESS INTELLIGENCE LRNG.
LRNG.

 $\begin{array}{lllll}0 & 10 & 20 & \cdots & \cdots \\ A & 03 & 32 & \cdots & \cdots \\ 0 & 10 & 20 & \cdots & \cdots\end{array}$

FOURTH YEAR GPA : 8.82 , TOTAL
SE GPA $: 7.38$ TE GPA $: 9.48$
SE SGPA : 7.38 TE SGPA : 9.48 CREDITS EARNED : 44
Honours course completed - Honours* in Artificial Intelligence and Machine Learning : 20 Credits
..................................$~$


Dr. Suhas S. Khot K J College of L:mircerire \&


FOURTH YEAR SGPA : 9.25 , TOTAL CREDITS EARNED : 44
FE SGPA : 6.78 SE SGPA : 7.98 TE SGPA: 9.91
TOTAL GRADE POINTS / TOTAL CREDITS : $1601 / 190$ CGPA : 8.43 FIRST CLASS WITH DISTINCTION
.CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.


FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 44
SE SGPA : 8.68 TE SGPA : 9.78
TOTAL GRADE POINTS TOTAL CREDI
TOTAL GRADE POINTS / TOTAL CREDITS : $1277 / 140$ CGPA : 9.12 FIRST CLASS WITH DISTINCTION
Honours course completed - Honours* in Artificial Intelligence and Machine Learning : 20 Credits


Dr. Suhas S. Khot Principal
K J College of Engineering \&
Management Research Sr: No. 25 2 21. hondnas.S35w30 Roed
mosce, Glat Pune - 43


FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 44
FE SGPA : 7.08 SE SGPA : 8.50 TE SGPA : 9.65
TOTAL GRADE POINTS / TOTAL CREDITS : $1622 / 190^{\circ}$ CGPA : 8.54 FIRST CLASS WITH DISTINCTION



FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 44
SE SGPA: 7.08 TE SGPA : 9.41
TOTAL GPADE POINTS / TOTAL CREDITS : $1181 / 140$ CGPA : 8.44 FIRST CLASS WITH DISTINCTION
$\ldots \ldots \ldots . \ldots . \ldots$ CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION




Dr. Suhas S. Khot Principal
K J College of Enginetring \& Manarement Research
 S. Wo 25 : ? "an: a.Sajws

| B150723006 | SWAPNALI SHAMRAO DHUMKE | Induta |  |  | 72007487J KJCOE [72] |  |  | TUT | Tot 7 | Crd | Grd | GP | GP | PLP. OPD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SUBJECT NAME | IN |  | [ $\mathrm{IN}+\mathrm{TH}$ ] | TW | PR | OR |  |  |  |  |  |  |  |  |
| SEM.:1 |  |  |  |  |  |  |  |  | 53 | 03 | A | 28 | 24 |  |  |
| 404181 | VLSI DESIGN \& TECHNOLOGY | 027/030 | 036/070 | 063/100 |  |  |  |  | 99 | 04 | $0$ | 10 | 40 |  |  |
| 404182 | COMPUTER NETWORKS \& SECURITY | 029/030 | 070/070 | 099/100 |  |  |  |  | 59 | 03 | B. | 07 | 21 |  |  |
| 404183 | RADIATION \& MICROWAVE TECHNI | 028/030 | 031/070 | 059/100 |  |  |  |  | 75 | 03 | A. | 09 | 27 |  |  |
| 404184C | EMBEDDED SYSTEMS \& RTOS | 026/030 | 049/070 | 075/100 |  |  |  |  | 90 | 03 | A | 10 | 30 |  |  |
| 404185B | ELECTRONICS PRODUCT DESIGN | 027/030 | 063/070 | 090/100 |  | -- | --- |  | 90 | 01 | 0 | 10 | 10 |  |  |
| 404186 | LAB PRACTICE -I (CNS+ RMT) |  |  |  | 045/05 | -.- | 040/050 | --- | 80 | 01 | 0 | 10 | 10 |  |  |
| 404186 | LAB PRACTICE -I (CNS + RMT) |  |  |  |  | --- | 040/050 | -.- | 88 | 01 | 0 | 10 | 10 | --. |  |
| 404187 | LAB PRACT. - II (VLSI + ELEE-I) |  | -- |  | 044/050 |  | --- | --- | 84 | 01 | 0 | 10 | 10 | - - |  |
| 404187 | LAB PRACT. - II (VLSI + ELE-I) |  |  |  |  | $042 / 050$ | 043/050 | --. | 86 | 02. | 0 | 10 | 20 |  |  |
| 404188 | PROJECT STAGE I |  |  |  | PP | --- | - | --- | PP | 00 | P | 00 | 00 |  |  |
| 404196A | GREEN ENERGY |  |  |  | PP |  |  |  |  |  |  |  |  |  |  |
| SEM. : 2 |  |  |  |  |  | --- | --- | --- | 64 | 03 | A | 08 | 24 |  |  |
| 404189 | MOBILE COMMUNICATION | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 |  |  |
| 404190 | BROADBAND COMM. SYSTEMS | $018 / 030$ $017 / 030$ | $051 / 070$ $060 / 070$ | 069/100 | -- | --- | -.- |  | 77 | 03 | A+ | 09 | 27 |  |  |
| 404191 E | AUDIO VIDEO ENGINEERING | $017 / 030$ $025 / 030$ | 0607/070 | $072 / 100$ |  |  |  |  | 72 | 03 | A+ | 09 | 27 |  |  |
| 404192 C 404193 | WIRELESS SENSOR NETWORKS | 025/030 | 047/070 | --- | 045/050 |  |  |  | 90 | 01 | 0 | 10 | 10 |  |  |
| 404193 404193 | LAB PRACTICE III (MC+BCS) | --- | - | -- | --- | 042/050 | 038/050 |  | 84 76 | 01 | ${ }^{\text {A+ }}$ | 10 09 | 10 09 |  |  |
| 404194 | LAB PRAC. IV (ELECTIVE III) |  |  |  | 131/150 |  | 038/050 |  | 87 | 04 | 0 | 10 | 40 |  |  |
| 404195 | PROJECT STAGE II |  |  |  | 131/150 |  | 043/050 |  | 86 | 02 | 0 | 10 | 20 |  |  |
| 404195 | PROJECT STAGE II \& |  |  |  | PP |  |  |  | PP | 00 | P | 00 | 00 |  |  |

FOURTH YEAR SGPA : 9.11 , TOTAL CREDITS EARNED : 44
SE SGPA : 7.14 TE SGPA : 9.37
TOTAL GRADE POINTS / TOTAL CREDITS : $1189 / 140$ CGPA : 8.49 FIRST CLASS WITH DISTINCTION
. CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION



Dr. Suhas S. Khot Principal
K J College of Engineering \& Management Research Sr. No. 25 \& 27. : '. .-Saswad Road Ancuev Gili Pune. 42
 4021 PROJECT-II

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED :
FOURTH YEAR SGPA : B. SGP $: 9.35$
 . CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.


| B150720803 | BHOSALE PRASHANT HANUMAT SUBJECT NAME | IN | $\begin{aligned} & \text { JDANA HAN } \\ & \text { TH } \end{aligned}$ | MAT BHOS [ $\mathrm{IN}+\mathrm{TH}$ ] | $\text { LLE }{ }^{719} \text { TW }$ | $\begin{gathered} \text { 528G Ki } \\ \text { PR } \end{gathered}$ | $\begin{array}{r} {[72]} \\ \text { OR } \end{array}$ | TUT | Tot 1 | Crd | Grd | GP | $6 P$ | PGR ORD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEM. 1 |  |  |  |  |  |  |  |  | 99 | 03 | 0 | 10 | 30 |  |
| 402041 | HYDRAULICS AND PNEUMATICS | 029/030 | 070/070 | 099/100 | 020/025 |  | 020/025 |  | 80 | 01 | 0 | 10 | 10 |  |
| 402041 | HYDRAULICS AND PNEUMATICS | 023/030. |  |  | 020/025 |  |  |  | 93 | 03 | 0 | 10 | 30 |  |
| 402042 | CAD CAM AUTOMATION | 023/030. | 070/070 | 093/100 | 022/025 | 039/050 | .-. |  | 81 | 01 | 0 | 10 | 10 |  |
| 402042 | CAD CAM AUTOMATION | 026/030 |  |  | --. | -391050 | -.. |  | 96 | 04 | 0 | 10 | 40 |  |
| 402043 | DYNAMICS OF MACHINERY | 026/030 | 070/070 | 096/100 | 021/025 | --- | 020/025 |  | 82 | 01 | 0 | 10 | 10 |  |
| 402043 $402044 A$ | DYNAMICS OF MACHINERY | 025/030 | 070/070 | 095/100 | 021/025 | -- | -.- |  | 95 92 | 01 01 | 0 | 10 | 30 10 | .-. - |
| 402044A | FINITE ELEMENT ANALYSIS |  |  |  | 023/025 |  | --- |  | 89 | 03 | 0 | 10 | 30 |  |
| 402045A | AUTOMOBILE ENGINEERING | 019/030 | 070/070 | 089/100 | 020/025 | -. | -.- |  | 80 | 01 | 0 | 10 | 10 |  |
| 402046 | PROJECT-I |  |  |  | 020/025 | --- | 019/025 | --- | 76 | 01 | A * | 09 | 09 |  |
| 402046 | PROJECT-I |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEM. ${ }^{\text {: } 2}$ 402047 |  | 012/030 | 028/070 | 040/100 | --- | --- | --- |  | 40 | 03 | P | 04 | 12 |  |
| 402047 | ENERGY ENGINEERING | 012/030 |  |  | 020/025 | --- | 020/025 |  | 80 | 01 | 0 | 10 | 10 |  |
| 402048 | MECHANICAL SYSTEM DESIGN | 025/030 | 024/070 | 049/100 | 1/025 |  | 038/050 |  | 49 78 | 04 01 | $\stackrel{\mathrm{C}}{\mathrm{A}+}$ | 105 09 | 20 |  |
| 402048 | MECHANICAL SYSTEM DESIGN | 019/030 |  |  | 021/025 |  |  |  | 63 | 03 | A | 03 | 24 |  |
| 402049B | INDUSTRIAL ENGINEERING | 019/030 | 044/070 | 063/100 | 019/025 |  |  |  | 76 | 01 | A+ | 09 | 09 |  |
| 402049 B | INDUSTRIAL ENGINEERING |  |  | 040/100 | $019 / 025$ |  |  |  | 40 | 03 | ? | 04 | 12 |  |
| 402050A | ADV. MANUFACTURING PROCESSES | 012/030 | 028/070 | 040/100 | 089/100 |  | --- |  | 89 | 03 | 0 | 10 | 30 |  |
| 402051 | PROJECT-II |  |  |  |  |  | 090/100 |  | 90 | 03 | 0 | 10 | 30 |  |

FOURTH YEAR SGPA : 8.52, TOTAL CREDITS EARNED : 44
SE SGPA: 6.92 TE SGPA : 9.89
TOTAL GRADE POINTS / TOTAL CREDITS : $1176 / 140$ CGPA : 8.40 FIRST CLASS WITH DISTINCTION CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION

| B150720804 | CHOUDHARI SHIVRAJ SHASHIKANT | SUNITA |  |  | 72037979C KJCOE [72] |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B150720804 | SUBJECT NAME | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot ${ }^{\text {\% }}$ | Crd | Grd | GP | CP | P×R ORD |
| SEM. : 1 |  |  |  |  |  |  |  |  | 88 | 03 | 0 | 10 | 30 |  |
| 402041 1 | HYDRAULICS AND PNEUMATICS | 024/030 | 064/070 | 088/100 |  |  |  |  | 88 | 01 | 0 | 10 | 10 | - .-. |
| 402041 | HYDRAULICS AND PNEUMATICS |  |  |  | 021/025 |  | 021/025 |  | 84 90 | 03 | 0 | 10 | 30 | .... ... |
| 402042 | CAD CAM AUTOMATION | 020/030 | 070/070 | 090/100 |  | 040/050 |  |  | 82 | 01 | 0 | 10 | 10 |  |
| 402042 | CAD CAM AUTOMATION |  |  |  | 022/025 | 040/050 |  |  | 86 | 04 | 0 | 10 | 40 |  |
| 402043 | DYNAMICS OF MACHINERY DYNAMICS OF MACHINERY | 027/030 | 059/070 | 086/100 | 021/025 | ---- | 021/025 |  | 84 | 01 | 0 | 10 | 10 |  |
| 402043 $402044 A$ | FINITE ELEMENT ANALYSIS | 025/030 | 063/070 | 088/100 | --- | --- | --- |  | 86 | 03 | 0 | 10 | 30 |  |
| 402044A | FINITE ELEMENT ANALYSIS | --- | --- |  | 023/025 | --- |  |  | 92 | 01 | 0 | 10 | 10 |  |
| 402045A. | AUTOMOBILE ENGINEERING | 017/030 | 055/070 | 072/100 |  |  |  |  | 72 | 03 | A+ | 09 | 27 |  |
| 402046 | PROJECT-I |  |  |  | 021/025 |  |  |  | 54 | 01 | 0 | 10 | 10 |  |
| 402046 | PROJECT-I |  |  |  |  |  | 020/025 |  | 80 | 01 | $\bigcirc$ | 10 | 10 |  |
| SEM. : 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 402047 | ENERGY ENGINEERING | 015/030 | 029/070 | 044/100 |  |  |  |  | 84 |  |  | 10 |  |  |
| 402047 | ENERGY ENGINEERING | 2/030 |  |  | 2 RAb |  | 021/025 |  | FF |  |  | 00 | 00 |  |
| 402048 | MECHANICAL SYSTEM DESIGN | 012/030 | 016/070 | 028/100 | 21/025 |  | 039/050 | --- | FF |  |  | 10 | 10 |  |
| 402048 | MECHANICAL SYSTEM DESIGN |  | --- |  | 23.025 |  | 039/050 |  | 80 |  |  | 10 | 12 |  |
| 402049B | INDUSTRIAL ENGINEERING | 014/030 | 028/070 | 042/109 | -- | - |  |  |  |  |  | 04 | 12 |  |
| 402049 B 402050 A | INDUSTRIAL ENGINEERING |  |  | --- | $921 / 025$ | - |  |  |  |  |  |  |  |  |
| 402050A | ADV. MANUFACTURING PROCESSES | 014/030 | 26\$/070 | 040/1p0 |  |  |  |  |  |  |  |  |  |  |
| 402051 | PROJECT-II |  |  |  | 190/10 |  | $690 / 100$ |  |  |  |  |  |  |  |
| 402051 | PROJECT-II |  |  |  |  |  | 090/100 |  | \% | 3 | Er | inct | ing! |  |
| FOURTH YEA | AR SGPA : --, TOTAL CREDITS EARN |  |  |  |  |  |  |  | 1 | C | nt | - |  |  |



FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31




FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

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FOURTH YEAR SGPA : -- , TOTAL CREDITS EARNED : 37


CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.


FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41
.CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION


CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT CO\$LEGE, NOT FOR DISTRIBUTION.


|  | ALSHIBIBI SAIF MUSLAM <br> SUBJECT NAME |
| :---: | :---: |
| SEM.:1 |  |
| 401001 | ENVIRONMENTAL ENGINEERING II |
| 401001 | ENVIRONMENTAL ENGINEERING II |
| 401002 | TRANSPORTATION ENGINEERING |
| 401002 | TRANSPORTATION ENGINEERING |
| 401003 | STRUC. DESIGN \& DRAWING-III |
| 401003 | STRUC. DESIGN \& DRAWING-III |
| 401004 C | ADVANCED CONCRETE TECHNOLOGY |
| 401004 C | ADVANCED CONCRETE TECHNOLOGY |
| 401005 C | TQM \& MIS IN CIVIL ENGG |
| 401006 | PROJECT I |
| SEM.:2 |  |
| 401007 | DAMS AND HYDRAULIC STRUCTRES |
| 401007 | DAMS AND HYDRAULIC STRUCTRES |
| 401008 | QTY, SURV, CONTRACTS \& TENDERS |
| 401008 | QTY, SURV, CONTRACTS \& TENDERS |
| 401009 D | A.IR POLLUTION AND CȮNTROL |
| 401009D | AIR POLLUTION AND CONTROL |
| 401010A | CONSTRUCTION MANAGEMENT |
| 4010102 | CONSTRUCTION MANAGEMENT |
| 401011 | PROJECT |
| 401011 | PROJECT |


| FARIYAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | IN | TH | [ $\mathrm{IN}+\mathrm{TH}$ ] |  |
|  | $018 / 030$ | 041/070 | 059/100 |  |
| - | 013/030 | 057/070 | 070/100 |  |
|  | 014/030 | 070/070 | 0 | 02 |
|  | --- |  | 084100 |  |
|  | 014/030 | 062/070 | 076/100 |  |
|  | 013/030 | 063/070 | 076/100 | 02 |
| * |  |  |  |  |
| * | 013/030 | 040/070 | 053/100 |  |
| * | 006/030 | 34\$/070 | 040/100 |  |
| * | --- | 1 |  |  |
| * | 006/030 | 034/070 | 040/100 |  |
| * | 004/030 | 036/070 | 40\#/100 |  |
| * |  |  |  |  |
| * | --- |  |  |  |
|  | --- | --- |  |  |

FOURTH YEAR SGPA : 7.07, TOTAL CREDITS EARNED : 44
SE SGPA : 5.90 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : $1031 / 140$ CGPA : 7.36 FIRST CLASS
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.
E150720004 ANIKET SANJAY BARHATE
SEM.:1
401001 ENVIRONMENTAL ENGINEERING 401001 ENVIRONMENTAL ENGINEERING II 401001 ENVIRONMENTAL ENGINEERING II 401002 TRANSPORTATION ENGINEERING 401002 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN \& DRAWING-III 401004 C ADVANCED CONCRETE TECHNOLOGY 401004 C ADVANCED CONCRETE TECHNOLOGY 401004 C A.DVALIVCED CONCRETE TECHNOLO
401005 C TQM \& MIS IN CIVIL ENGG 401005 C TQM \& MIS
401006 PROJECT I
SEM. : 2
401007 DAMS AND HYDRAULIC STRUCTRES 401007 DAMS AND HYDRAULIC STRUCTRES 401008 QTY, SURV, CONTRACTS \& TENDERS 401008 QTY, SURV, CONTRACTS \& TENDERS 401009D A.IR POLLUTION AND CONTROL 401009 D AIR POLLUTION AND CONTROL 401010A CONSTRUCTION MANAGEMENT 401010A CONSTRUCTION MANAGEMENT 401011 PROJECT 401011 PROJECT

FOURTH YEAR SGPA : 8.23, TOTAL CREDITS EARNED : 44
FE SGPA : 6.16 SE SGPA : 5.66 TE SGPA : 9.65
TOTAL GRADE POINTS / TOTAL CREDITS : 1397/190

|  | VIDYA |  |
| :---: | :---: | :---: |
|  | IN | TH |
|  | 023/030 | 070/070 |
| * |  |  |
|  | 023/030 | 062/070 |
|  | 028/030 | 052/070 |
| * | - |  |
|  | 024/030 | 069/070 |
|  |  |  |
|  | 026/030 | 064/070 |
|  |  |  |
| 021/030 |  | 055/070 |
|  |  | 031/070 |
| * | 014/030 | 031/070 |
| * | 010/030 | 033/070 |
|  | 10/030 | , |
|  | 014/030 | 031/070 |
|  |  |  |
|  | --- |  |
|  | --- |  |


| E150720005 | ANSARI MOHAMMED AJMAEEN ASIF |  |  | MSHEEDA K | Khatoon | 720 | $2 . J$ | [72] |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEM.:1 |  |  | IN | TH | [ $\mathrm{IN}+\mathrm{TH}$ ] | TW | PR. | OR | TUT | Tot 1 | Crd | Grd | 5p | 37 | PGP | OPD |
| 401001 | ENVIRONMENTAL ENGINEERING ii |  | 024/030 | 069/070 | 093/100 |  |  |  |  | 93 | 03 | 0 | 12 | 30 |  |  |
| 401001 | ENVIRONMENTAL ENGINEERING II |  | - |  | -93/100 | --- | - | 030/050 | -- | 60 | 01 | A | 99 | 08 |  |  |
| 401002 | TRANSPORTATION ENGINEERING |  | 021/030 | 066/070 | 087/100 | -. |  | - |  | 87 | 03 | 0 | 10 | 30 |  |  |
| 401002 | TRANSPORTATION ENGINEERING |  |  | 0661070 | - | 032/050 | .-- | -.. | .-. | 54 | 01 | A | 03 | 03 | ... |  |
| 401003 | STRUC. DESIGN \& DRAWING-III |  | 026/030 | 057/070 | 083/100 | -32/050 | .-. | -.. | ... | 83 | 04 | 0 | 15 | 40 | . |  |
| 401003 | STRUC. DESIGN \& DRAWING-III | * | --- | - |  |  |  | 023/050 | --- | 45 | 01 | $\bigcirc$ | 05 | 05 | -. |  |
| 401004 C | ADVANCED CONCRETE TECHNOLOGY |  | 020/030 | 066/070 | 086/100 | --- | --- | -.. |  | 85 | 03 | 0 | 10 | 30 |  |  |
| 401004 C | ADVANCED CONCRETE TECHNOLOGY |  |  |  |  | 035/050 | --- | ... | --- | 70 | 01 | A. | 29 | 09 |  |  |
| 401005 C | TQM \& MIS IN CIVIL ENGG |  | 025/030 | 057/070 | 082/100 | --- | --- | -.. | --. | 82 | 03 | $\bigcirc$ | 10 | 30 | -- |  |
| 401006 | PROJECT I |  |  |  |  | 034/050 | --- | -- |  | 63 | 02 | A | 03 | 25 |  |  |
| SEM. : 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 401007 | DAMS AND HYDRAULIC STRUCTRES |  | 026/030 | 046/070 | 072/100 | --- | --- | --- | --. | 72 | 03 | A- | 09 | 27 |  |  |
| 401007 | DAMS AND HYDRAULIC STRUCTRES | * | - |  | , | --- | -.- | 034/050 | -.. | 53 | 01 | A | 03 | 23 | -.. |  |
| 401008 | QTY, SURV, CONTRACTS \& TENDERS | * | 017/030 | 033/070 | 050/100 | --- | --- | - | --- | 50 | 03 | 3 | 05 | 13 | -.. |  |
| 401008 | QTY, SURV, CONTRACTS \& TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --. | 70 | 01 | A. | 09 | 29 |  |  |
| 401009 D | AIR POLLUTION AND COṄTROL | * | 014/030 | 037/070 | 051/100 | --- | --- | -.- |  | 51 | $03^{\circ}$ | 3 | 05 | 13 |  |  |
| 401009D | AIR POLLUTION AND CONTROL | * | --- | --- |  | 039/050 |  | --- |  | 73 | 01 | A. | 09 | 09 |  |  |
| 401010A. | CONSTRUCTION MANAGEMENT | * | 012/030 | 036/070 | 048/100 | --- |  | --- | --- | 48 | 03 | $c$ | 05 | 15 | $\cdots$ |  |
| 401010 A | CONSTRUCTION MANAGEMENT |  | --- | --- |  | 030/050 | --- | --- | --- | 60 | 01 | A | 03 | 03 |  |  |
| 401011 | PROJECT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 04 | 0 | 10 | 40 |  |  |
| 401011 | PROJECT | * | --- | --- | --- | --- | --- | 089/100 | --- | 89 | 02 | 0 | 10 | 20 |  |  |

FOURTH YEAR SGPA : 8.59, TOTAL CREDITS EARNED : 44
SE SGFA : 7.68 TE SGPA : 9.39
TOTAL GRADE POINTS / TOTAL CREDITS : $1194 / 140$ CGPA : B. 53 FIRST CLASS WITH DISTINCTION
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION
E150720006 ANSARI SADDAM SHAMSHUDDIN

SEM.:1 SUBJECT NAME
401001 ENVIRONNENTAL ENGINEERING II 401001 ENVIPONMENTAL ENGINEERING II 401002 TPANSPORTATION ENGINEERING 401002 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN \& DRAWING-III 401003 STRUC. DESIGN \& DRAWING-III 401004 C 2DVZNCED CONCPETE TECHNOLOGY 401005 C TQM \& MIS IN CIVIL ENGG 40100 E PROJECT I
SEM. :2
401007 DAMS AND HYDRAULIC STRUCTRES
401007 DAMS AND HYDRAULIC STRUCTRES 401008 QTY, SURV, CONTRACTS \& TENDERS 401008 QTY, SURV, CONTRACTS \& TENDERS 401008 QTY, SURV, CONTRACTS \& TEIDDE 401009 D AIR POLLUTION AND CONTROL 401010A. CONSTRUCTION MANA.GEMENT 401010 A CONSTRUCTION MANAGEMENT 401011 PROJECT 401011 PROJECT


E SGR YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44
TOTAL GPADE POINTS / TOTAL CREDITS : $1135 / 140$ CGPA : 8.11 FIRST CLASS WITH DISTINCTION


FOURTH YEAR SGPA : 7.32 , TOTAL CREDITS EARNED : 44
SE SGPA : 6.02 TE SGPA : 9.65
TOTAL GRADE POINTS / TOTAL CREDITS : $1067 / 140$ CGPA : 7.62 FIRST CLASS
CONFIENTIAL-FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

B1507
ARKAR SHWETA TATYASAHEB
SUBJECT NAME
SEM.:1 401001 ENVIRONMENTAL ENGINEERING II 401001 ENVIRONMENTAL ENGINEERING II 401002 TRANSPORTATION ENGINEERING 401002 TRANSPORTATION ENGINEERING 401003 STRUC. DESIGN \& DRAWING-III 401003 STRUC. DESIGN \& DRAWING-III 401004 C ADVANCED CONCRETE TECHNOLOGY 401004 C ADVANCED CONCRETE TECHN 401006 PROJECT I
SEM. : 2
401007 DAMS AND HYDRAULIC STRUCTRES 401007 DAMS AND HYDRAULIC STR STRUCTRES 401008 QTY, SURV, CONTRACTS \& TENDERS 401008 QTY, SURV, CONTRACTS \& TENDERS 401009 A AIR POLLUTION AND CONTROL 401009D AIR POLLUTION AND CONTRO 401010A CONSTRUCTION MANAGEMENT 401010A CONSTRUCTION MANAGEMENT 401011 PROJECT 401011 PROJECT

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 4
SE SGPA : 6.52 TE SGPA : 9.89
TOTAL GRADE POINTS / TOTAL CREDITS


GPA : 8. 25 FIRST CLASS WITH DISTINCTION

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PAGE :- I
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SAVITRIBAI PHULE PUNE UNIVER AY, B.E. (2015 COURSE) EXAMINATION, APR/MAD 022
BRANCH CODE: 70-B.E. (2015 PAT.) (ELECTRICAL)


FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 44
SE SGPA $: 6.56$ TE SGPA : 9.76
TOTAL GRADE POINTS / TOTAL CREDITS
1120/140 CGPA : 8.00 FIRST CLASS WITH DISTINCTION

| E150722502 | AWASARE SURAJ BHARAT | AWASARE KUNDA BHARAT |  |  |  | 72007444E KJCOE[72] |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E150722502 | SUBJECT NAME |  | IN | TH | [ $\mathrm{IN}+\mathrm{TH}$ ] | TW | PR | OR | TUT | Tot ${ }^{\text {P }}$ | Crd | Grd | $3 P$ | EF | PLR. | ORD |
| SEM. : 1 |  |  |  |  |  |  |  |  |  | 2 | 03 | A+ | 09 | 27 |  |  |
| 403141 | POWER SYS. OPERATION \& CTRL |  | 027/030 | 045/070 | 072/100 |  |  |  |  | 20 | 01 | A+ | 04 |  |  |  |
| 403141 P | POWER SYS. OPERATION \& CTRL |  |  |  |  | 010/025 |  | 010/025 |  | 40 | 01 | 3 | 04 | 24 |  |  |
| 403142 P | PLC AND SCADA APPLICATIONS |  | 014/030 | 039/070 | 053/100 |  |  |  |  | 53 44 | 01 01 | 3 | 06 | 24 |  |  |
| 403142 | PLC AND SCADA APPLICATIONS | * |  |  |  | 010/025 | 023/050 |  |  | 69 | 03 | $\stackrel{\text { P }}{ }$ | 08 | 24 |  |  |
| 403143B | POWER QUALITY |  | 014/030 | 055/070 | 069/100 |  |  |  |  | 40 | 01 | A | 04 | 04 |  |  |
| 403143B | POWER QUALITY |  |  |  |  | 010/025 |  |  |  | 64 | 03 | A | 08 | 24 |  |  |
| 403144 D | ELECTRIC AND HYBRID VEHICLES |  | AB/030 $015 / 030$ | $064 / 070$ $032 / 070$ | $064 / 100$ $047 / 100$ |  |  |  |  | 47 | 03 | c | 05 | 15 |  |  |
| 403145 403145 | CONTROL SYSTEM II |  | 015/030 | 032/070 | 047/100 |  |  | 013/025 |  | 46 | 01 | c | 05 | 05 |  |  |
| 403145 | CONTROL SYSTEM II | * |  | --- |  |  |  | 022/050 |  | 44 | 02 | P | 04 | 08 |  |  |
| 403146 403152 A | PROJECT I | * |  |  |  | \% |  | -2200 |  | PP | 00 | $?$ | 00 | 00 | --- |  |
| 403152A EM.:2 | HYDRO ENERGY SYSTEMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 403147 | SWITCHGEAR AND PROTECTION | * | 006/030 | 030/070 | 036//pes |  |  |  |  | F |  | F |  |  |  |  |
| 403147 | SWITCHGEAR AND PROTECTION | * |  |  | -H= | 030/050 |  | 012/025 |  | 50 |  | B |  |  |  |  |
| 403148 | POW. ELECTR. CONT. DRIVES | * | 008/030 | 034/070 | 042 200 | --- | -2 |  |  |  |  |  |  |  |  |  |
| 403148 | POW. ELECTR. CONT. DRIVES |  |  |  | 0 | 010pur | -6 |  |  | 4 | ${ }_{0} 3$ | Khot |  |  |  |  |
| 403149A | HIGH VOLTAGE ENGINEERING | * | 008/030 | 032/070 | 040才1 | 025 | - | 011/025 |  | 42 | 0 | P |  | 04 |  |  |
| 403149A H | HIGH VOLTAGE ENGINEERING |  |  |  |  |  | - | 011/025 |  | - |  |  |  |  |  |  |
| 403150A 40 | SMART GRID |  | 003/030 | 030/070 | 3/ |  | +-5 |  |  | 6 | \% | A |  |  |  |  |
| $\begin{aligned} & 403151 \\ & 403151 \end{aligned}$ | PROJECT II PROJECT II | * |  |  |  | $\mathrm{fr}_{-}$ | d | 060/100 |  | 8 | ¢ | ¢¢̣arc |  | 16 |  |  |
| 403153A | ENERGY STORAGE SYSTEMS | * |  |  |  |  |  | - |  | , | - 00 | 8 70 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | ". ${ }^{\text {' }}$ | : 5 , | - 48 |  |  |  |  |



403153A. ENERGY STORAGE SYSTEMS
FOURTH YEAR SGPA : 7.36, TOTAL CREDITS EARNED : 4
SE SGPA : 7.52 TE SGPA : 8.93
TOTZL GRIDE POINTS / TOTAL CREDITS : $1111 / 140$ CGPA : 7.94 FIRST CLASS WITH DISTINCTION
CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

E150722504 EHIRUD YZ.SHODEEP NIVRUTTI SUBJECT NAME
SEM. :1
403141 POWER SYS. OPERATION \& CTRL 403141 POWER SYS. OPERATION \& CTRL 403142 PLC AND SCADA APPLICATIONS 403142 PLC AND SCADA. APPLICATIONS 403143 P POWER QUALITY
403143 E POWER QUALITY
403144 A RESTRUCTURING \& DEREGULATION
403144 A . RESTRUCTURING $\&$ DEREGULATION
403145 CONTPOL SYSTEM II
403145 CONTPOL S
403146 PROJECT 1
SEM.: 2
403147 SWITCHGEAR AND PROTECTION 403147 SWITCHGEAR AND PROTECTION 403148 POW ELECTR CONT. DRIVES 403148 POW. ELECTR. CONT. DRIVES 403149A HIGH VOLTAGE ENGINEERING 03149A. HIGH VOLTAGE ENGINEERING 403150 A SMART GRID
403151 PROJECT II
403151 PROJECT I
403153A. ENERGY STORAGE SYSTEMS


${ }^{2+}$
Dr. Suhas S. Khot Principal
K J College of Engineering \& Management Research Sr. No. 25 \& 27, Kondhwa-Saswad Road Encter Gat Dune. 19


FOURTH YEAR SGPA : 7.32, TOTAL CREDITS EARNED : 44
SE SGPA
TOTAL GRADE POINTS / TOTAL CREDITS : $1106 / 140$ CGPA : 7.90 FIRST CLASS WITH DISTINCTION CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.

| B150722506 | BIRAJDAR SANJANA SIDHALINGESHWAR SUBJECT NAME | SUNITA |  |  | 72014561K KJCOE [72] |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | IN | TH | [IN+TH] | TW | PR | OR | TUT | Tot\% | Crd | Grd | GP | CP | P\&R | ORD |
| SEM. : 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 403141 P | POWER SYS. OPERATION \& CTRL | 027/030 | 070/070 | 097/100 |  |  |  |  | 97 | 03 | 0 | 10 | 30 |  |  |
| 403141 P | POWER SYS. OPERATION \& CTRL |  |  |  | 021/025 | --- | 018/025 |  | 78 | 01 | A+ | 09 | 09 |  |  |
| 403142 P | PLC AND SCADA APPLICATIONS | 020/030 | 070/070 | 090/100 |  |  | --- |  | 90 | 04 | $\bigcirc$ | 10 | 40 |  |  |
| 403142 P | PLC AND SCADA APPLICATIONS |  |  |  | 019/025 | 030/050 | -- |  | 65 | 01 | A | 08 | 08 |  |  |
| 403143B | POWER QUALITY | 016/030 | 064/070 | 080/100 | --- |  | -- |  | 80 | 03 | 0 | 10 | 30 |  |  |
| 403143B | POWER QUALITY | --- | --- |  | 019/025 | --- | --- |  | 76 | 01 | A+ | 09 | 09 |  |  |
| 403144 C | EHVAC TRANSMISSION | AB/030 | 066/070 | 066/100 | --- | --- |  |  | 66 | 03 | A | 08 | 24 |  |  |
| 403145 | CONTROL SYSTEM II | 020/030 | 066/070 | 086/100 | --- |  |  |  | 86 | 03 | 0 | 10 | 30 |  |  |
| 403145 | CONTROL SYSTEM II | --- | --- | - | 016/025 |  | 10\$/025 |  | 52 | 01 | B | 06 | 06 |  |  |
| 403146 | PROJECT I | --- | --- | --- | --- | --- | 032/050 | -. | 64 | 82 | A | 08 | 16 |  |  |
| 403152A. | HYDRO ENERGY SYSTEMS |  |  | --- |  |  |  | -- | PP | 80 |  | 00 | 00 |  |  |
| SEM.:2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 403147 | SWITCHGEAR AND PROTECTION | 012/030 | 042/070 | 054/100 |  | --- |  |  | 54 | 03 |  |  | 18 |  |  |
| 403147 | SWITCHGEAR AND PROTECTION | \% | --- | -- | $071050$ |  | 1025 |  | 54 | $01$ |  |  | 06 |  |  |
| 403148 | POW. ELECTR. CONT. DRIVES | 016/030 | 046/070 | 062/100 | \%- |  | $0_{3} 1-$ |  |  | Oro 4 |  |  |  |  |  |
| 403148 | POW. ELECTR. CONT. DRIVES | - | - |  | ¢1 4 ¢ 25 | /05 | $2-4$ |  | 61 | D |  |  |  |  |  |
| 403149A | HIGH VOLTAGE ENGINEERING | 006/030 | 048/070 | 054/100 |  |  | 3 |  | 54 | 03 | , | ab6 |  |  |  |
| 403149A | HIGH VOLTAGE ENGINEERING | --- | --- | / | ,7rg/025 |  |  |  | K I6 | Coter |  |  |  |  |  |
| 403150A | SMART GRID | 019/030 | 057/070 | 076/100 |  | --- | B-ff |  |  |  |  |  |  |  |  |
| 403151 | PROJECT II | , | - | - | atoso | --- | ) - |  |  |  |  |  |  |  |  |
| 403151 | PROJECT II | --- | --- | --- |  | --- | $0^{\circ} 9 / 1$ |  | N 7 | ${ }^{5} 02$ | 0 | 2.9 | 0 | Road |  |
| 403153A | ENERGY STORAGE SYSTEMS | - | --- | --- | 0 |  | --- |  |  | - Me | Gni |  |  |  |  |
| FOURTH YEA | AR SGPA : 8.55, TOTAL CREDITS EARNE | : 44 |  |  |  |  |  |  |  |  |  |  |  |  |  |



Dr. Suhas S. Khort Princioal
$K$ I College of Engineoring \&
Managemen' Researth




FOURTH YEAR SGPA : 8.91, TOTAL CREDITS EARNED : 44
SE SGPA: 7.94 TE SGPA : 9.83
TCTAL GRADE POINTS / TOTAL CREDITS : $1241 / 140$ CGPA : 8.86 FIRST CLASS WITH DISTINCTION
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Dr. Suhas S. Khot Principal
K J Collere of Engineering \& Management Research So No. 25; 27. Knnth wa-Saswad Rooc -nome. Gnat Dune $4 \%$

